

# Agenda

*Meeting No. 1: 2020-21*



9300 Imperial Highway, Downey, CA 90242  
(562) 401-5737 phone (562) 922-8952 fax

**Executive Directors Council Virtual Meeting**  
**October 29, 2020**  
**8:00 a.m.**

## **Zoom Meeting Participant Information**

[Join Zoom Meeting Link](#)

Meeting ID: 202 850 2366

Passcode: 1951

Submit Public Comments to: [Anderson\\_Jim@lacoedu](mailto:Anderson_Jim@lacoedu)

### **I. PRELIMINARY ACTIVITIES**

- A. Call to Order
- B. Ordering of the Agenda
- C. Approval of the Minutes
  - 1. June 25, 2020 Executive Directors Council Meeting

### **II. COMMUNICATIONS**

- A. Public Comment

### **III. HEARINGS (none)**

### **IV. REPORTS / STUDY TOPICS**

- A. Membership Report
- B. SELPA Reports

### **V. RECOMMENDATIONS**

- A. Approval of Ad Hoc Committee Members for the 2020-21 year.

### **VI. CLOSING ITEMS**

- A. SELPA Calendars: Executive Directors Council; Ad Hoc & Finance Committee; Program Council; CAC and Professional Development

### **VII. ADJOURNMENT**

**LOS ANGELES COUNTY CHARTER SELPA  
EXECUTIVE DIRECTORS COUNCIL MEETING  
Held Virtually Through Zoom**

**June 25, 2020**

The Executive Directors Council Meeting of the LAC Charter SELPA was held on Thursday, June 25, 2020, virtually through Zoom.

**PRESENT:**

Ricardo Mireles (Academia Avance); Mary Ring (DaVinci RISE); Brook MacMillan (Granite Mountain); Courtney McCorkle (Heartland); James McGrath (Intellectual Virtue Academy); Nadia Shaiq (Isana Achnar and Himalia Acadmies); Maricela Ramirez (LACOE); Donna Jacobson (LA's Promise Middle School #1 and LA's Promise High School #1); Amanda Johnson (Lake View Charter School); Josh Stock (Lashon Charter Academy & Lashon Academy City Charter); Waneka Cabrera (Opportunities for Learning, Duarte and William S. Hart); Sarah Bach (Sycamore Creek Community Charter School)

**ABSENT:** Shelby Pealer (ICEF Inglewood Charter Elementary Charter Academy); Padmini Srinivasan (International School for Science and Culture); Zuzy Chavez (Jardin de la Infancia); Alan Eskot (Optimist Charter School); Angela Miller (Palm Lane Elementary Charter School); Beatriz Gutierrez, (Soleil Academy); Charlotte Zavadil (Triumph Academy);

**SELPA STAFF PRESENT:** Jim Anderson (LACOE); Damali Thomas (LACOE); Lizabeth Thompson (LACOE); Abby Huang (LACOE); and Heather Whitaker (LACOE).

**I. PRELIMINARY ACTIVITIES**

**A. Call to Order:** The meeting was called to order at 8:12 a.m. as quorum was established with 16 LEA members present.

**B. Ordering of the Agenda:** The agenda was accepted with the following revisions:

- Recommendation V. E. Approval of the 2020-2021 Annual Budget and Service Plans moved to immediately follow Item III. A. 2020-21 Annual Budget and Service Plans.
- Recommendations V. A. Approval of *Academia Moderna Charter School* for SELPA membership commencing July 1, 2020 for the 2020-2021 school year; B. Approval of *Prepa Tec Los Angeles Middle School* for SELPA membership commencing July 1, 2020 for the 2020-2021 school year; C. Approval of *Prepa Tec Los Angeles High School* for SELPA membership commencing July 1, 2020 for the 2020-2021 school year to immediately follow Item IV A. Membership Report Item 1. 2020-21 SELPA Applicants – Alta Public Schools 1. Academia Moderna Charter

School; 2. Prepa Tec Los Angeles Middle School; 3. Prepa Tec Los Angeles High School

**Moved Approval:** Mary Ring; **Second:** Maricela Ramirez; **Aye:** 21; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

**C. Approval of the Minutes**

1. May 28, 2020 Executive Directors Council Meeting

**Moved Approval:** Nadia Shaiq; **Second:** Amanda Johnson; **Aye:** 21; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

**II. COMMUNICATIONS**

**A. Public Comment – there were no public comments.**

**III. HEARINGS**

**A. 2020-21 Annual Budget and Service Plans**

**IV. REPORTS / STUDY TOPICS**

**A. Membership Report**

Members discussed and reviewed information on the three SELPA applicants before the Governance Council for membership consideration at this meeting. Member LEA's shared information on their Charter Schools. Items at the LACOE Board of Education specific to Charter applications, material revisions and appeals were reviewed by the Council.

**B. SELPA Reports**

Members reviewed attached information for the 2019-20 P2 AB602 Allocation.

**V. RECOMMENDATION**

**A. Approval of *Academia Moderna Charter School* for SELPA membership commencing July 1, 2020 for the 2020-2021 school year.**

**Moved Approval:** Nadia Shaiq; **Second:** Amanda Johnson; **Aye:** 21; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

**B. Approval of *Prepa Tec Los Angeles Middle School* for SELPA membership commencing July 1, 2020 for the 2020-2021 school year**

**Moved Approval:** Sarah Bach; **Second:** Nadia Shaiq; **Aye:** 21; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

**C. Approval of *Prepa Tec Los Angeles High School* for SELPA membership commencing July 1, 2020 for the 2020-2021 school year.**

**Moved Approval:** Donna Jacobson; **Second:** Sarah Bach; **Aye:** 21; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

**D. Approval of the 2020-2021 Executive Directors Council Chair to Ricardo Mireles with assistance from Mary Ring as needed.**

**Moved Approval:** Nadia Shaiq; **Second:** Sarah Bach; **Aye:** 18; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

**E. Approval of the 2020-2021 Annual Budget and Service Plans**

**Moved Approval:** Mary Ring; **Second:** Donna Jacobson; **Aye:** 21; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

**VI. CLOSING ITEMS**

Members reviewed closing items including meeting calendars and fiscal reporting due dates.

**VII. ADJOURNMENT**

The meeting was adjourned at 9:17 a.m.

**Moved Approval:** Mary Ring; **Second:** Ricardo Mireles; **Aye:** 18; **Nay:** 0; **Abstention:** 0; **Motion:** Carried.

DRAFT

Item IV.        **REPORTS / STUDY TOPICS**

A.        Membership Report – **Discussion and Information**

1. 2021-22 Potential SELPA Applicants
  1. Future is Now Preparatory Countywide
  2. TIME Charter School
2. 2021-22 Approved SELPA Members
3. 2020-2021 LAC Charter SELPA Members **(29 Members; 15 quorum)**
  1. Academia Avance
  2. Academia Moderna Charter School
  3. Blue Ridge Academy
  4. Da Vinci Rise Charter School
  5. Edward B. Cole Sr. Academy
  6. Granite Mountain
  7. Heartland Charter School
  8. ICEF Inglewood Charter Elementary
  9. Intellectual Virtues Academy
  10. International School for Science & Culture
  11. Isana Academies Achernar
  12. Isana Academies Himalia
  13. Jardin de la Infancia
  14. Los Angeles County Office of Education
  15. LA’s Promise Charter High School #1
  16. LA’s Promise Charter Middle School #1
  17. Lake View Charter School
  18. Lashon Academy Charter
  19. Lashon Academy City Charter
  20. Opportunities for Learning, Duarte
  21. Opportunities for Learning, William S. Hart
  22. Options for Youth – Acton
  23. Palm Lane Elementary Charter School
  24. Prepa Tec Los Angeles High School
  25. Prepa Tec Los Angeles Middle School
  26. Soleil Academy
  27. Sycamore Creek Community Charter School
  28. Village Charter Academy
  29. We the People High School
4. Charter Schools at the LACOE Board of Education
  1. 7/7: Adopt the Superintendent’s Recommendation to Approve the Material Revision to the Charter of LA’s Promise Charter Middle School #1, Grades 6-8 **(6-1 Motion Passed)**
  2. 7/7: Adopt the Superintendent’s Recommendation to Approve the Material Revision to the Charter of LA’s Promise Charter High School #1, Grades 9-12 **(7-0 Motion Passed)**

3. 7/7: Adopt the Superintendent's Recommendation to Authorize the charter for The SEED School of Los Angeles County, Grades 9-12: Petition to the Los Angeles County Board of Education to Establish a Countywide Charter School **(6-1 Motion Passed)**
4. 7/14: Adopt the Superintendent's Recommendation to Approve the Material Revision to the Charter of Soleil Academy, Grades TK-5 **(6-1 Motion Passed)**
5. 7/21: Adopt the Superintendent's Recommendation to deny the Charter for Future Is Now Preparatory, Grades 6-12: Petition to the Los Angeles County Board of Education to Establish a Countywide Charter School **(2-5 Motion Failed)**. It was **Moved** by Mr. Boyd, **Seconded** by Ms. Rosenberg, to overturn the Superintendent's Recommendation, and approve the Charter for the Future is Now Preparatory. **(5-2 Revised Motion Passed)**
6. Adopt the Superintendent's Recommendation to deny the appeal and uphold the revocation for Century Academy for Excellence, Grades 6-8. **(7-0 Motion Passed)**

3. 7/7: Adopt the Superintendent's Recommendation to Authorize the charter for The SEED School of Los Angeles County, Grades 9-12: Petition to the Los Angeles County Board of Education to Establish a Countywide Charter School **(6-1 Approved)**
4. 7/14: Adopt the Superintendent's Recommendation to Approve the Material Revision to the Charter of Soleil Academy, Grades TK-5 **(6-1 Approved)**
5. 7/21: Adopt the Superintendent's Recommendation to deny the Charter for Future Is Now Preparatory, Grades 6-12: Petition to the Los Angeles County Board of Education to Establish a Countywide Charter School **(2-5 Failed)**. It was MOVED by Mr. Boyd, SECONDED by Ms. Rosenberg, to overturn the Superintendent's Recommendation, and approve the Charter for the Future is Now Preparatory. **(5-2 Approved)**
6. Adopt the Superintendent's Recommendation to deny the appeal and uphold the revocation for Century Academy for Excellence, Grades 6-8. **(7-0 Approved)**

Item IV.        **REPORTS / STUDY TOPICS - Informational**

B.        SELPA Reports – Member Discussion

1. Finance
  - a. MOE Report
  - b. Subsequent Year Tracking Report
  - c. Table 8 Report
  - d. West Ed Report
    - Study News
    - California Special Education Funding System Study
    - Executive Summary
  - e. Low Incidence Funding
  - f. State SELPA Finance Report
  - g. Allocation Projections
2. Data, Accountability, Compliance & CDE
  - a. Local Plan Updates
    - CDE Notice of Local Plan Updates
    - CDE Templates
    - Ad Hoc Committee Members
  - b. CALPADS
  - c. Monitoring Activity
  - d. Data and Compliance Discussion
3. Legislation and Policy
4. Ad Hoc Committee Updates



**LOS ANGELES COUNTY OFFICE OF EDUCATION**  
**LAC Charter SELPA**  
**Estimated AB602 revenue**  
**2020-21**

| <b>Schools:</b>                              | <b>2019-20 P1 ADA</b> | <b>County</b> | <b>District</b>     | <b>Admin fee*</b> | <b>Admin rate</b> | <b>with SELPA</b> | <b>CMO/School open year</b> |
|--|-----------------------|---------------|---------------------|-------------------|-------------------|-------------------|-----------------------------|
| Academia Avance CS                           | 310.01                | Los Angeles   | SBE                 | 7,750.25          | 4%                | 2010-11           | 2005-06                     |
| Isana Achernar Charter School                | 479.45                | Los Angeles   | Compton             | 11,986.25         | 4%                | 2011-12           | 2007-08                     |
| Isana Himalia Charter School                 | 688.78                | Los Angeles   | SBE                 | 17,219.50         | 4%                | 2017-18           | 2007-08                     |
| Intellectual Virtues Academy                 | 107.87                | Los Angeles   | LACOE               | 2,696.75          | 4%                | 2016-17           | 2016-17                     |
| Jardin de la Infancia                        | 29.28                 | Los Angeles   | LACOE               | 732.00            | 4%                | 2011-12           | 2004-05                     |
| LA's Promise Charter Midde #1                | 202.98                | Los Angeles   | LACOE               | 5,074.50          | 4%                | 2016-17           | 2016-17                     |
| LA's Promise Charter High #1                 | 144.00                | Los Angeles   | LACOE               | 3,600.00          | 4%                | 2017-18           | 2016-17                     |
| Palm Lane Elementary                         | 293.73                | Orange        | Anaheim Ele         | 11,014.88         | 6%                | 2018-19           | 2018-19                     |
| Da Vinci RISE High                           | 122.42                | Los Angeles   | LACOE               | 3,060.50          | 4%                | 2018-19           | 2009-10                     |
| Heartland Charter School                     | 4,133.70              | Kern          | Maricopa            | 103,342.50        | 4%                | 2018-19           | 2014-15                     |
| Lashon Charter Academy                       | 522.40                | Los Angeles   | LACOE               | 13,060.00         | 4%                | 2018-19           | 2014-15                     |
| Opportunitites for Learning, Duarte          | 423.26                | Los Angeles   | Duarte              | 10,581.50         | 4%                | 2018-19           | 1999-00                     |
| Opportunities for Learning, William S Hart   | 1,729.31              | Los Angeles   | William S Hart      | 43,232.75         | 4%                | 2018-19           | 1999-00                     |
| Soleil Charter School                        | 140.91                | Los Angeles   | LACOE               | 5,284.13          | 6%                | 2018-19           | 2018-19                     |
| Granite Mountain Charter                     | 3,168.56              | San Bernadino | Lucerno Valley      | 79,214.00         | 4%                | 2019-20           | 2014-15                     |
| ICEF Inglewood Elementary                    | 373.55                | Los Angeles   | LACOE               | 9,338.75          | 4%                | 2019-20           | 2009-10                     |
| The International School Science and Culture | 66.13                 | Orange        | Orange COE          | 2,479.88          | 6%                | 2019-20           | 2019-20                     |
| Lashon Academy City Grade TK-6               | 25.19                 | Los Angeles   | LACOE               | 629.75            | 4%                | 2019-20           | 2014-15                     |
| Lake View Charter School                     | 418.12                | Glen          | Lake Elem           | 10,453.00         | 4%                | 2019-20           | 2014-15                     |
| Sycamore Creek Community Charter             | 64.30                 | Orange        | Orange COE          | 2,411.25          | 6%                | 2019-20           | 2019-20                     |
| Academia Moderna                             | 451.24                | Los Angeles   | LAUSD               | 11,281.00         | 4%                | 2020-21           | 2009-10                     |
| Prepa Tec Los Angele Middle                  | 332.03                | Los Angeles   | LAUSD               | 8,300.75          | 4%                | 2020-21           | 2009-10                     |
| Prepa Tec Los Angele High                    | 317.56                | Los Angeles   | SBE                 | 7,939.00          | 4%                | 2020-21           | 2009-10                     |
| Village Charter                              | 255.06                | Los Angeles   | LAUSD               | 6,376.50          | 4%                | 2020-21           | 2014-15                     |
| We the People High                           | 60.00                 | Los Angeles   | LACOE               | 2,250.00          | 6%                | 2020-21           | 2020-21                     |
| Blue Ridge                                   | 6,954.85              | Kern          | Maricopa            | 173,871.25        | 4%                | 2020-21           | 2014-15                     |
| EBC  | 377.30                | Orange        | Santa Ana           | 9,432.50          | 4%                | 2020-21           | 2003-04                     |
| Option for Youth, Acton                      | 2,091.03              | Los Angeles   | Acton-Aqua Dulce Un | 52,275.75         | 4%                | 2020-21           | 1999-20                     |
| Total Districts                              | 24,283.02             |               |                     | \$ 614,888.88     |                   |                   |                             |

|  |                  |
|--|------------------|
| <b>2020-21 estimated ADA \$625, 0% deficit</b> | <b>\$ 625.00</b> |
| <b>PS/RS Allocation frozen at 19-20 ADA</b>    | <b>\$ 16.49</b>  |

|                            |                      |
|----------------------------|----------------------|
|                            | 224,681.56           |
| <b>Total SELPA Revenue</b> | <b>\$ 839,570.44</b> |

Analysis on 10/27/2020



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

October 19, 2020

Jim Anderson, Director  
Los Angeles County Charter Special Education Local Plan Area, Code 1951  
9300 Imperial Highway, ECW 2035  
Downey, CA 90242

Dear Jim Anderson:

The purpose of this letter is to confirm that the amended Los Angeles County Charter Special Education Local Plan Area (SELPA) Local Plan has been reviewed and accepted.

- The following charter number changed:
  - 1932 – Palm Lane Elementary Charter [previously 1732]
- The following charter schools closed and are no longer members of the Los Angeles County Charter SELPA:
  - 1506 – Optimist Charter
  - 2068 – Triumph Academy
- Effective July 1, 2020, the following charter schools are considered local educational agency (LEA) members of the Los Angeles County Charter SELPA for the purposes of special education:
  - 1101 – Academia Moderna
  - 1816 – Blue Ridge Academy
  - 0578 – Edward B. Cole Academy
  - 1911 – Options for Youth – Acton
  - 1542 – Prepa Tec – Los Angeles
  - 1789 – SBE – Prepa Tech Los Angeles High
  - 1639 – Village Charter Academy
  - 2045 – We the People High

The SELPA must adhere to the requirements of California *Education Code (EC)* sections 56207 and 56207.5 when transferring existing programs and services and when adding new charter or district LEAs as participating members of the SELPA.

Jim Anderson, Director

Date

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Please be aware, information for meeting membership transfer requirements will be included in the Local Plan templates for fiscal year 2021–22 Local Plan submissions.

As you know, the acceptance of the Local Plan does not set aside any federal or state laws or regulations. A SELPA may choose to amend the Local Plan any time a change is deemed necessary due to local changes, new legislative requirements, a new interpretation by the courts, or an official finding of noncompliance with federal law, state law, or regulations determined by the California Department of Education (CDE).

Please note that *EC* Section 56195.9(b) requires that, commencing July 1, 2020, a SELPA must review its Local Plan Section B: Governance and Administration at least once every three years and update as needed to ensure information contained within the plan remains relevant and accurate. Currently, the Section B template is in the process of being revised by the CDE. Each SELPA will be required to use the revised template to complete Section B, which is not due until June 30, 2021. This requirement must not be construed to change the requirements for the annual plans contained in *EC* Section 56205(b)(1–3).

Pursuant to *EC* Section 56205.5, a complete copy of the Local Plan including all sections, Section B: Annual Governance Plan, Section C: Annual Assurances Support Plan (not required until 2023), Section D: Annual Budget Plan, and Section E: Annual Service Plan must be held on file at each participating LEA, and must be accessible to any interested party. It is also required that all sections of the Local Plan be posted on the Internet Web site of each LEA member and on the approving County Office of Education(s) Web site(s).

If you have questions regarding this subject, please contact the Focused Monitoring and Technical Assistance, Unit V, by phone at 916-323-2409 or by email at [SELPALocalPlan@cde.ca.gov](mailto:SELPALocalPlan@cde.ca.gov).

Sincerely,

*John Burch, EdD*

John Burch, EdD, Education Administrator  
Special Education Division

JB:na

Item V.        **RECOMMENDATIONS**

- A.        Approval of Ad Hoc Committee Members for the 2020-21 year.

[LAC Charter SELPA Local Plan:](#)

**SECTION II: GOVERNANCE STRUCTURE**

**Description of Los Angeles County SELPA Administrative Structure**

**f. Superintendents' Council**

The Superintendents' Council may appoint committees as appropriate to address key issues and to report back to the Council. Such committees may include a Charter School committee, a Finance committee, and a Membership committee. Annually the Superintendents' Council shall approve any committees, appoint membership, and assign specific tasks as appropriate. Unless appointed by the Superintendents' Council, each committee may select a chairperson from the committee membership to chair the meetings and to communicate with the Council. The SELPA Director shall be a non-voting member of each committee providing support, technical assistance, and communication with the Council. It is understood that the SELPA Director is responsible for developing any recommendations to assure compliance with state and federal laws.

The Superintendents' Council shall communicate directly with the SELPA Director on SELPA-wide activities, as appropriate and provide input into the evaluation of the SELPA Director. The SELPA Director shall serve as secretary to the Superintendents' Council.

Executive Directors Council Meeting – October 29, 2020

Item VI.        **CLOSING ITEMS**

- A. SELPA Calendars: Executive Directors Council; Ad Hoc & Finance Committee; Program Council; Community Advisory Commission; and Professional Development



## 2020-2021 Executive Directors Council Calendar of Meetings

Doors Open: 7:30 a.m.  
Meeting: 8:00 a.m. to 10:00 a.m.

| <u>MONTH</u>   | <u>DATE</u> | <u>LOCATION</u>  |
|----------------|-------------|--|
| <b>October</b> | 29          | <u>LAC SELPA Office</u><br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>January</b> | 28          | <u>LAC SELPA Office</u><br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>March</b>   | 25          | <u>LAC SELPA Office</u><br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>April</b>   | 29          | <u>LAC SELPA Office</u><br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>May</b>     | 27          | <u>LAC SELPA Office</u><br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>June</b>    | 24          | <u>LAC SELPA Office</u><br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |

Created: 5/23/20 ja; Approved: 5/28/20; 6/25/20 rev.

\*Please note the room change.



**2020-2021 Finance & Ad Hoc Committees  
 Calendar of Meetings**

Meeting: 10:00 a.m. to 12:00 p.m.

| <b>MONTH</b>   | <b>DATE</b> | <b>LOCATION</b>   |
|----------------|-------------|---|
| <b>October</b> | 29          | LAC SELPA Office<br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>January</b> | 28          | LAC SELPA Office<br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>March</b>   | 25          | LAC SELPA Office<br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>April</b>   | 29          | LAC SELPA Office<br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>May</b>     | 27          | LAC SELPA Office<br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |
| <b>June</b>    | 24          | LAC SELPA Office<br>Room: TBD<br>9300 Imperial Hwy., Downey, CA 90242 |

Created: 5/23/20 ja; Approved: 5/28/20; 6/25/20 rev.

\*Please note the room change.

**2020-2021 Program Council  
 Calendar of Meetings**

1:00 p.m. – 3:00 p.m. – Regular Meeting  
 3:00 p.m. – 4:00 p.m. – New Member Support

| <b>MONTH</b>    | <b>DATE</b> | <b>LOCATION</b>   |
|-----------------|-------------|---|
| <b>August</b>   | 27          | LAC SELPA Office & Virtual<br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>October</b>  | 15          | LAC SELPA Office & Virtual<br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>December</b> | 17          | LAC SELPA Office & Virtual<br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>February</b> | 11          | LAC SELPA Office & Virtual<br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>April</b>    | 15          | LAC SELPA Office & Virtual<br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>June</b>     | 3           | LAC SELPA Office & Virtual<br>9300 Imperial Highway<br>Downey, CA 90242 |





**2020-2021 Community Advisory Committee  
 Calendar of Meetings**  
 3:00 p.m. to 4:00 p.m.

| <b><u>MONTH</u></b> | <b><u>DATE</u></b> | <b><u>LOCATION</u></b>   |
|---------------------|--------------------|--|
| <b>September</b>    | 8                  | <u>LAC SELPA Office</u><br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>December</b>     | 8                  | <u>LAC SELPA Office</u><br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>March</b>        | 9                  | <u>LAC SELPA Office</u><br>9300 Imperial Highway<br>Downey, CA 90242 |
| <b>June</b>         | 1                  | <u>LAC SELPA Office</u><br>9300 Imperial Highway<br>Downey, CA 90242 |



2020-2021 Professional Development Calendar

| Full Day  | Presenter                  | Time                | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
|---|----------------------------|---------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Woodcock Johnson IV Achievement Test Administration and Scoring                         | SELPA                      | 9 A.M. - 4 P.M.     |      |     | 25  |     |     |     |     | 3   |     |     |     |
| Administrative Designee: The Art of Facilitating IEP Meetings                           | SELPA                      | 9 A.M. - 4 P.M.     |      | 26  |     |     |     |     | 14  |     |     |     |     |
| Special Education 101: Foundations of Serving Students with Disabilities                | Expatiate Communications   | 9 A.M. - 4 P.M.     |      |     | 15  |     |     |     |     |     |     |     |     |
| Instructional Strategies for Serving Students with Mild/Moderate Disabilities           | Expatiate Communications   |                     |      |     |     |     | 9   |     |     |     |     |     |     |
| Legally Defensible IEPs: A Framework for Effectively Serving Students with Disabilities | SELPA                      | 9 A.M. - 4 P.M.     |      |     | 9   |     |     |     |     |     |     |     |     |
| Purposeful Transition Planning to Foster Post-Secondary Success                         | Cross Country              | 9 A.M. - 4 P.M.     |      |     |     |     |     |     |     | 18  |     |     |     |
| Half Day  | Presenter                  | Time                | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| Implicit Bias in the IEP Process and Strategies to Promote Inclusion                    | Harper Conflict Resolution | 1 P.M. - 4 P.M.     |      |     |     | 22  |     |     |     |     |     |     |     |
| Nonviolent Crisis Intervention - Initial  | SELPA                      | 9 A.M. - 2 P.M.     |      | 28  |     |     |     |     |     | 26  |     |     |     |
| Nonviolent Crisis Intervention - Refresher  | SELPA                      | 9 A.M. - 12 P.M.    |      |     | 4   |     |     |     |     |     |     |     |     |
| SEIS for Teachers   | SEIS                       | 9 A.M. – 12:30 P.M. |      | 27  |     |     |     |     |     |     |     |     |     |
| SEIS for Administrators   | SEIS                       | 9 A.M. – 12:30 P.M. |      | 24  |     |     |     |     |     |     |     |     |     |
| Psychologist Support  | Presenter                  | Time                | July | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| School Psychologist Professional Development  | SELPA                      | 8 A.M. - 4 P.M.     |      |     | 18  |     | 20  |     |     | 12  | 26  |     | 28  |

| California Diagnostic Center Trainings  |                   |                                 |  |  |  |  |  |  |  |  |  |  |
|---|-------------------|---------------------------------|--|--|--|--|--|--|--|--|--|--|
| Moving Up the Pyramid: Secondary and Tertiary Behavioral Interventions Within a Multi-Tiered System of Supports | Diagnostic Center | Date, Time, and Location<br>TBD |  |  |  |  |  |  |  |  |  |  |
| Do This Not That! Mental Health for Educators   | Diagnostic Center | Date, Time, and Location<br>TBD |  |  |  |  |  |  |  |  |  |  |